

29th Annual CARSON CITY RENDEZVOUS
JUNE 8, 9, 10, 2012
MILLS PARK, CARSON CITY, NEVADA
SUTLER/TRADER APPLICATION

APPLICATION TYPE (check one): _____ MOUNTAIN MAN TRADER
_____ CIVIL WAR SUTLER

APPLICANT NAME: _____ DAY TEL: _____

BUSINESS NAME: _____ EVE TEL: _____

RE-ENACTOR GROUP AFFILIATION (IF ANY): _____

ADDRESS: _____ FAX: _____

CITY: _____ CELL: _____

ST: _____ ZIP: _____ E-MAIL: _____

Please describe your merchandise or product(s) in detail. If you have never exhibited at Rendezvous before, enclose a non-returnable photo of your merchandise or product(s) or booth display. **We reserve the right to restrict vendors.**

If you have never exhibited at Rendezvous before, enclose a non-returnable photo of your merchandise or product(s) or booth display.

We reserve the right to restrict vendors.

CONDITIONS FOR RENTING BOOTH SPACE:

1. We must receive your application by June 7, 2012. **Full payment is due with return of this form.** There are **no refunds.**
2. We reserve the right to assign booth spaces according to a master plan. Vendors are **not permitted to relocate** their booths or sell outside of their assigned area. Subletting is prohibited.
3. Rendezvous will supply the 3-day license for this event and we will supply Sales Tax forms as required by the State of Nevada. Any other permits/licenses are the responsibility of the individual vendor. If you have a Nevada Tax ID, please bring your Nevada Tax ID number to complete the State-provided forms. ALL Sales Tax forms **MUST** be turned in at the conclusion of the event.
4. We will allow only those items stated and approved in this application to be sold. Rendezvous reserves the right to limit items sold to prevent over-duplication. Prices must be posted in a legible manner. Booths must be properly manned at all times.
5. Rendezvous will provide security overnight, but NV Shows LLC and Carson City Rendezvous, Inc. assume **no responsibility** for loss or damage to the property of exhibitors. Valuables should be put away for safe keeping each night.
6. This is **NOT** a dog-friendly park. Please make other arrangements for your pet.
7. This festival will be held outdoors on grass. Vendors must be completely self-contained. Power is **NOT** available in the Mountain Man, Civil War, and Gunfighter Areas.
8. Assigned booth space and surrounding area must be left **clean**; don't leave anything behind. Vendors who do not comply will not be invited back.
9. Vendors will receive timely confirmation via phone, fax, e-mail, or post card that your application was received and that you are accepted. Notice of booth placement and set-up times will be sent approximately 10 days before the event.

(check one) Mountain Man Trader _____ or **Civil War Sutler** _____
\$50 per space (any size) - I enclose \$ _____
Space Size: _____ (including tie-down area)

Mountain Man Traders must be OK'd by "Kryer", Ben Merrell at (775) 883-7736
All Merchants, Traders, & Sutlers must maintain period merchandise, store (booth), tent, and clothes.

Make check payable to "NV Shows".

Return full payment and form to:

NV Shows
819 Mill St.
Reno, NV 89502

For more info:

Call: (775) 846-1130, or fax (775) 322-5280

E-mail: rich@nvshows.com

Visit: www.nvshows.com