

29th Annual CARSON CITY RENDEZVOUS
JUNE 8, 9, 10, 2012
MILLS PARK, CARSON CITY, NEVADA
GENERAL CRAFTER/EXHIBITOR APPLICATION

APPLICANT NAME: _____ DAY TEL: _____
 BUSINESS NAME: _____ EVE TEL: _____
 ADDRESS: _____ FAX: _____
 CITY: _____ CELL: _____
 ST: _____ ZIP: _____ E-MAIL: _____

Check ALL that apply:

- | | |
|--|--|
| <input type="checkbox"/> Western Theme | <input type="checkbox"/> Jewelry: <input type="checkbox"/> Gold <input type="checkbox"/> Silver <input type="checkbox"/> Gems & Stones |
| <input type="checkbox"/> Accessories including Bags and Hats | <input type="checkbox"/> Kitchen and Cooking Items |
| <input type="checkbox"/> Books and Photos | <input type="checkbox"/> Sunglasses or Personal Accessories |
| <input type="checkbox"/> Candles | <input type="checkbox"/> Antiques and Collectibles |
| <input type="checkbox"/> Clothing: | <input type="checkbox"/> Pottery, Statues, and Figurines |
| <input type="checkbox"/> Ladies Clothes <input type="checkbox"/> Men's Clothes | <input type="checkbox"/> Product Samples or Marketing Literature |
| <input type="checkbox"/> Children's Clothes <input type="checkbox"/> Vintage | <input type="checkbox"/> Quilts and Flags |
| <input type="checkbox"/> Country Crafts | <input type="checkbox"/> Toys, Novelties |
| <input type="checkbox"/> Dolls and Doll Clothes | <input type="checkbox"/> Firearms, Swords, and/or Knives |
| <input type="checkbox"/> Fine Arts or Music Related | <input type="checkbox"/> T-shirts, sweatshirts, etc. |
| <input type="checkbox"/> Packaged Foods (nuts, candies, jerky, etc.) | <input type="checkbox"/> Other – please describe _____ |
| <input type="checkbox"/> Furniture | |
| <input type="checkbox"/> Glass and Crystal Items | |
| <input type="checkbox"/> Home & Garden Accessories | |

As we strive to preserve the theme of Nevada history and culture as much as possible, we are going to be cognizant of certain items or displays that may not fit the theme or suit the event. Please enclose a non-returnable photo of your merchandise or product(s) and booth display. We reserve the right to restrict vendors.

CONDITIONS FOR RENTING BOOTH SPACE:

1. We must receive your application by June 1, 2012. **Full payment is due with return of this form.** There are **no refunds**.
 2. We reserve the right to assign booth spaces according to a master plan. Vendors are **not permitted to relocate** their booths or sell outside of their assigned area. Subletting is prohibited. Vendors may NOT sell prepared food or beverages (including water) of any kind.
 3. Rendezvous will supply the 3-day license for this event and we will supply Sales Tax forms as required by the State of Nevada. Any other permits/licenses are the responsibility of the individual vendor. If you have a Nevada Tax ID, please bring your Nevada Tax ID number to complete the State-provided forms. ALL Sales Tax forms **MUST** be turned in at the conclusion of the event.
 4. We will allow only those items stated and approved in this application to be sold. Rendezvous reserves the right to limit items sold to prevent over-duplication. Prices must be posted in a legible manner. Booths must be properly manned at all times.
 5. Rendezvous will provide security overnight, but NV Shows LLC and Carson City Rendezvous, Inc. assume **no responsibility** for loss or damage to the property of exhibitors. Valuables should be put away for safe keeping each night.
 6. This is **NOT** a dog-friendly park. Please make other arrangements for your pet.
 7. This festival will be held outdoors on grass. Vendors must be completely self-contained. Power, lights and water are **not** guaranteed. If you need power, check here **and add fee to booth fee, below. 110 v ONLY.** Please describe your electrical needs **in detail**:
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8. Assigned booth space and surrounding area must be left **clean**; don't leave anything behind. Vendors who do not comply will not be invited back.
9. Vendors will receive timely confirmation via phone, fax, e-mail, or post card that your application was received **and that you are accepted**. Notice of booth placement and set-up times will be sent approximately 10 days before the event.

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| General Crafter - \$200 per 10 x 10 space Power - \$50 Corners - \$20 each | Space Fee \$ _____ for ___10x10 space(s) Power Fee \$ <u>50.00</u> (Note: NO power without payment) Corner Fee \$ _____ for ___corner(s) TOTAL \$ _____ |
|---|---|

Make check payable to "NV Shows".
 Return full payment and form to:

NV Shows
819 Mill St.
Reno, NV 89502

For further info:
 Call (775) 846-1130 or fax (775) 322-5280
 E-mail: rich@nvshows.com
 Visit www.nvshows.com